

# **AWARENESS**

**The quarterly journal of Contact (UK)**

**ISSUE 3 1982**

UFO CASES RESPONSE FORM

Case No. 1. April 24th 1964, Socorro, New Mexico.

UFO as described was

- a) Without a doubt a genuine UFO
- b) Possibly a UFO, evidence not conclusive.
- c) Misidentification by witness, aircraft or helicopter.
- d) Hoax created by witness, Zamora.
- e) My explanation below:

-----  
Case No. 2. June 26th 1959, Boianai, New Guinea.

UFO as described was

- a) Without a doubt a genuine UFO
- b) Possibly a UFO, evidence not conclusive.
- c) Misidentification by witnesses, aircraft or helicopter.
- d) Hoax or religious hallucination.
- e) My explanation below:

Name

Address

Tick alternatives  
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C.I. (D.R.)  
48 Crown Road,  
Wheatley,  
Oxford.



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## Editorial

A happy new year to all members, and we trust the supply of UFO reports will be on the increase in 1983, to enable our investigators to gain more experience after the dearth of reports in the last two years.

Our Annual Conference is now booked for Saturday March 5th at the Aylesbury Civic Centre. Bucks - quite the most luxurious venue we have yet been to. The venue is fully equipped with bars, cafeteria and car parks and is right in the centre of the town so please make every effort to attend this year. We have arranged for three speakers and an exhibition of UFO photographs and slides. Please see the announcement below.

Falling membership is the plague of most UFO groups at present. Producing our series of magazines is an expensive business and only by cutting costs to the bone have we been able to continue publication. Most of the printing operations are carried out by the Editor and Data Research members to reduce labour costs and the illustrations have been regrettably curtailed. We cannot of course avoid paying for paper, ink and cover materials some of which were stockpiled a few years ago, but the next season of magazines will require fresh stocks of most items. Every member can help by recruiting just one friend into CONTACT. Their subscription will enable the print bill to be met with certainty. Co-ordinator Graham Birdsall has kindly sent an article on recruitment which you can read on the next page. Graham has shown what can be done - so now its up to you?

The Editor

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### Announcement

#### CONTACT ANNUAL CONFERENCE

Saturday March 5th 1983

Aylesbury Civic Centre, The Market Square, Aylesbury, Bucks.

Admission 70p. Under 16 and OAP 40p

Open 1.45 pm. Conference starts 2.30 pm (to 5.45 pm)

#### Speakers :

Brian Burden (Braintree, Essex. Lecturer and Author of papers published in "Awareness").

Graham Birdsall (Leeds, Co-ordinator West Yorkshire. Founder YUFGS)

John Bear (Oxford, National Chairman UK. Review of 1982 and local sightings)

Presentations and awards.

Bars. Cafeteria and car parking adjacent.

Good train service from London (Marylebone) and coaches.

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## RECRUITMENT AND YOU

By Graham W. Birdsall.

A couple of years ago I wrote an article in "Awareness" which dealt with the thorny question of membership recruitment. Like any other non-profit making organisation that relies on subscriptions to a) continue in being & b) to maintain and improve its standards, we simply must collectively seek to recruit new members.

Rather than simply raise subscriptions to offset ever increasing costs, Contact has resisted the temptation of following this course for the last three years. Undoubtedly many members will agree with me when I say that a nominal increase in subscriptions is perhaps long overdue, but will this alone help to solve the long term needs of our organisation? The time to take stock of the situation has now arrived.

Membership numbers have depreciated significantly during the last few years, and there are many reasons for this. However, if one were to compare our situation with say that of a large combine, steps can be taken to improve the predicament we are now in. If a firm finds its orders are down, it cuts its cloth, seeks new markets and invests for the future by whatever means it can. In other words we have a responsibility to assist our organisation by attracting new members to it.

We must ask ourselves; do I know of anyone who would like to join Contact? would my local library or club be prepared to place a notice or leaflet in a strategic position under the heading "Interested in UFO's? then write to...." Would my local newspaper or radio station be interested in doing a feature about the aspect, with local cases adding extra flavour?

If every present member of Contact were to recruit just one member our problems would be eased at a stroke. Here in Leeds, and the county of Yorkshire, it has been hard work, but locally we have recruited 33 new members in the current membership year. Surely it is not too unreasonable a task to ask you to recruit one?

If you really care about our organisation as I do, if you really have a burning desire to seek more knowledge on UFO's through it, then for heavens sake, put your thinking caps on, come up with ideas, follow them through, and secure the future of Contact International for years to come.

If you need any advice about leafletting, displays, contact the media, I shall be only too happy to give up my time and help you, can you spare us some of yours?

Graham W. Birdsall  
Co-ordinator (Yorkshire)

## THE PROPHET EZEKIEL'S UFOs Part 1

by Kiril Terziev\*

(This detailed account of theories from the Biblical passages of Ezekiel will be produced in three parts in consecutive issues of Awareness. Editing of the text has been necessary in some parts. -Ed)

### The Prophets Ezekiel's Sightings

Ezekiel's account of sightings are introduced with the phrase ("the hand of the Lord was upon me") or, according to the New English Bible (NEB) "the hand of the Lord came upon me" (1:3; 3:22; 8:1; 37:1; 40:1).

The First sighting took place "in the fifth day of the month, which was the fifth year of King Jehoiachin's captivity (1:2) (June - July 593 B.C.<sup>1</sup>) when Ezekiel was among the captives by the river of Chebar.

The Second sighting is mentioned in 3:22 and occurred "into the plain" (3:23).

The Third sighting occurred "in the fifth day of the sixth month in the sixth year" (August - September 592 B.C.<sup>2</sup>) as Ezekiel sat in his house and the elders of Judah sat before him (8:1).

The Fourth sighting is mentioned in 37:1.

The Fifth sighting took place in "the five and twentieth year" of the Israelite captivity, "in the beginning of the year, in the tenth day of the month, in the fourteenth day after that the city "Jerusalem" was smitten, in self-same day" (40:1).

The reports on the last two sightings are not clear, and seem apologetical visions of no interest for us.

The real flying objects in the first three sightings and their behaviour, in Ezekiel's book are compared with artistic things or forms, models and figures from Ezekiel's time: with the figures on statuettes or reliefs of the Babylonian i.e. Mesopotamian art<sup>3</sup> (Mesopotamian elements of comparison). The comparative elements are described as if capable of motion and as if they are living beings. At the same time the descriptions of the real flying objects are mixed with the comparative elements. No doubt we have no longer at our disposal the original text, as it had many changes throughout history<sup>4</sup>.

Prophet Ezekiel describes two types of UFOs. In the first type he describes one flying object, presumably big in size and spherical or spheroidal in shape. In the second type there are four circular i.e. discoidal UFOs, named wheels, and presumably small in size.



Light Produced By The Ezekiel's UFOs The UFOs from the past and those reported today are the same flying objects - they acted on the same principles, thus they both produce the same effects. The two types of UFOs described by Ezekiel, are identical, with some types of UFOs in modern reports. The Ezekiel descriptions as well as many others from the past together with descriptions from modern reports, contain enough elements to reconstruct them, or at least to show their physical nature.

As the big spherical UFO, described by Ezekiel, creates a whirlwind, and this is a feature of many UFOs from the past and recent reports,<sup>5</sup> one could conclude that the propulsion system causes the aerial particles from the atmosphere to enter the UFO through a central opening A in the bottom and to discharge through openings B which are on the circular periphery in a downward direction (Fig. 1). The second conclusion that the airflows escape through the edges of the UFO, is based upon the description of a luminous mass around the "Coins" ("waist") of the Ezekiels spherical UFO.

As the four small discoidal UFOs are described with "eyes" "and the rims of the wheels were full of eyes all round" (1:19), "the wheels were full of eyes all round the four of them" (10:12), and could be compared, as we shall see, with UFOs that have luminous "horns", they have their entry openings "A" on the bottom and the upper surface together (Fig 2). They consist of several openings A placed round the centre in the bottom and the upper structure. The escape openings B are again, as always, at the periphery.

The motion of the aerial particles toward the entry openings is caused by the propulsion system. This means that the UFO is acted upon by a force F1 which, in accordance with the Third Newton's law is in equilibrium with another force F2 acting, because the particles change their direction as they enter the UFO (see Fig 1 and 2). The ability to lift is a reaction force to the airjets flowing downwards from the periphery openings B. It is in equilibrium with the weight of the UFO when it is hovering in a horizontal position.

Since the aerial particles collide with the walls of the canals through which they flow in the propulsion system, they lose a part of their kinetic energy. If the speeds of the aerial particles are high enough, the openings through which they enter the propulsion system at A in fig 1 and 3 (see also Fig 4) or the openings through which they escape, or the first and the others simultaneously will glow red or white hot (A and B in Fig 2, see also Fig 18).

The luminous effects depend upon the speed of the aerial particles and the latter upon the weight of the UFO (when the UFO has a heavier weight, it needs a greater lift-force) and upon the area of the entry and escape openings. If the area of the entry openings is equal to the total area of escape openings, the speeds

of the aerial particles when they enter the propulsion system and when they escape are equal, and the luminous effects at both openings will be the same. The glowing effects at the entry and exit points will not be the same if the area of the entry openings is not equal to the total area of the escape openings. If the area of the entry openings is greater than the total area of the escape openings, the speeds of the aerial particles are greater in the latter, and the red or white hot glowing will be more intensive in the periphery openings. If the area of the escape openings is greater, then the glow will be more intensive in the central opening(s).

If the aerial particles in the propulsion have extremely high speeds (hypersonic, over 10-15m), the atoms of those particles will be excited and/or ionized because of colliding among themselves and we will have characteristic light effects. In such a case there will be a glow not only at the openings through which the air enters or escapes the propulsion system, but the space in which there are excited atoms or ions, i.e. the space in which the excited atoms come back in stable-state - the space in which they recombine. The glowing will be in colour and the colour will depend on the wavelength of the emitted light. In such a way, out of the UFO we will have luminous masses touching its openings: we will have a luminous cylinder or a cut cone whose upper base is the periphery of the UFO (escaping luminous mass) and one or more columns or strings touching the entry openings (entry luminosity).

The height of the luminous cylinder or cut cone, and the heights of the luminous columns, as well as their intensity and colour depend upon the speeds of the aerial particles i.e. upon the weight of the UFO and the area of the entry and escape openings. When the speeds of the airflows are greater, the intensity of the light of the luminous masses and their heights are greater.

We will in short explain the mechanism of collision excitement.

When the aerial particles have very high speeds the kinetic energy of their molecules can be greater than the energy of the connections between the atoms inside those molecules. Therefore when colliding, the molecule can separate into atoms (dissociation). When the molecular connection is broken the breaking force is now on the atomic connections i.e. on the connections between the electrons and the positive nucleus of the atom. At first it will occur with the electrons in the most high orbits, with the so called valent electrons. A part of the kinetic energy of the collided atoms passes on the valent, because those electrons are in outermost orbits. In such an excited state the atom can exist a very short time-only some millionth parts of a second. Then the excited electrons return to their previous orbits, and the energy, which they obtained, releases in the form of a quantum of electromagnetic energy with determined wavelength. Depending on the value of the wavelength, this energy can be a quantum of infrared, visible and invisible light. In such a way,



the air starts to glow. It emits light with determined wavelength which depends upon the structure of the orbits of the excited atoms, i.e. upon the degree of excitement.

If when the atoms collide the electrons break off, we have ionization of the air. When recombining it is emitting energy which may appear as light. Here we will mention that the flowing of aerions represent an electric current to which is associated a magnetic field.

The Ezekiel Spherical Flying Object is described like "firmament" (1:22) or the NBB version "a vault glittering like a sheet of ice" and Ezekiel identifies it as "glory" 1:28 and names it "great cloud" (1:4). Since it is described like "firmament" and "vault", the flying object has a spherical shape (sphere, spheroid or lens) whose edges are called "loins" ("waist") We shall see that this UFO is compared by Ezekiel with two artistic objects of the same form.

In its base is placed a central opening "A" (see Fig 5) since the UFO generates a whirlwind (1:4). The airstreams from the atmosphere caused by the UFO engines, enter the propulsion system through the entry opening in the bottom and escape through openings D circling the rim. If the speeds of the airstreams are hypersonic, the aerial mass when entering C and escaping at D will be luminous.

The escaping airstreams, which are luminous, form a belt in a shape of a cut cone (B in Fig 3) or a short cylinder whose upper is the rim ("loins" or "waist") of the spherical object. Above the luminous belt and under it is described the shining surface (F and E in Fig 3) of the object, as if made of precious stone or of metal. In the bottom is a red or white hot glow from the entry opening (Fig 4). It is possible under the entry opening that there is a formed luminous mass (fig 5)

This reconstruction is based mainly upon verse 1:27 "And I saw as the colour of amber, as the appearance of fire round about within it, from the appearance of his loins even upward, and from the appearance of his loins even downwards, I saw as it were appearance of fire, and it had brightness round about"

Additional data we find in verses 1:26 and 1:4.

here we find as elsewhere in the Bible, that the Biblical text contains multiple meanings twofold or more, so that one meaning must not exclude the others. The Bibleists explain this in that, the Bible texts are a compound of several texts some of which are now lost and modern versions will be slightly short of all relevant information. In fact one sentence of the present day Bible is a compound of two or more original sentences and it contains the meaning of all those sentences. In our case, verse 1:27 the text passes from the description of one to another part of the object not separating these parts always - the description



Fig 1

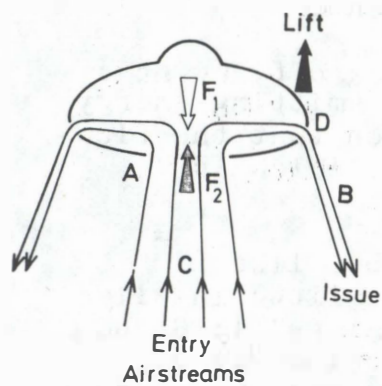


Fig 2

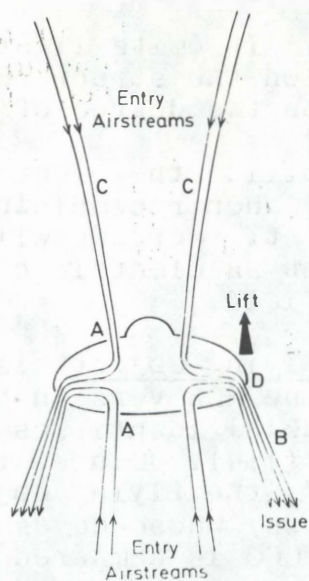


Fig 3

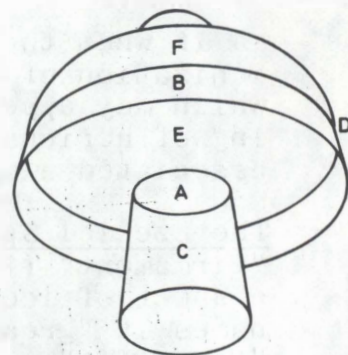
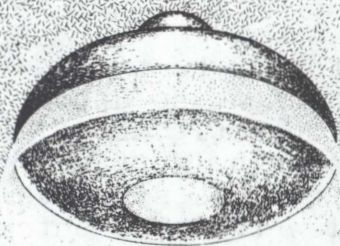


Fig 4



## EZEKIEL'S UFOS

Fig 8

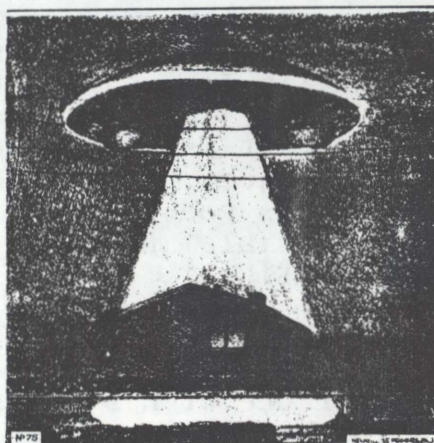


Fig 5



Fig 6

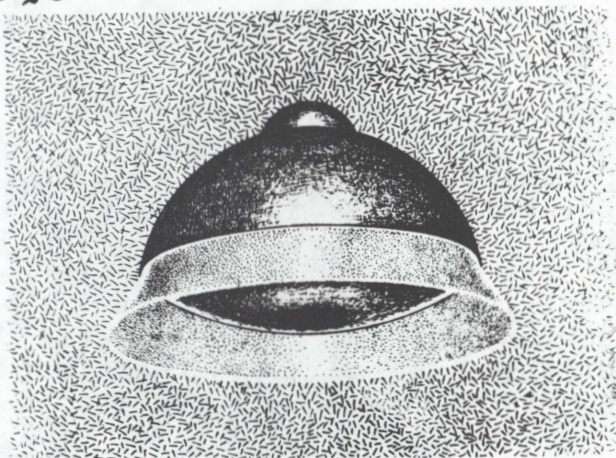
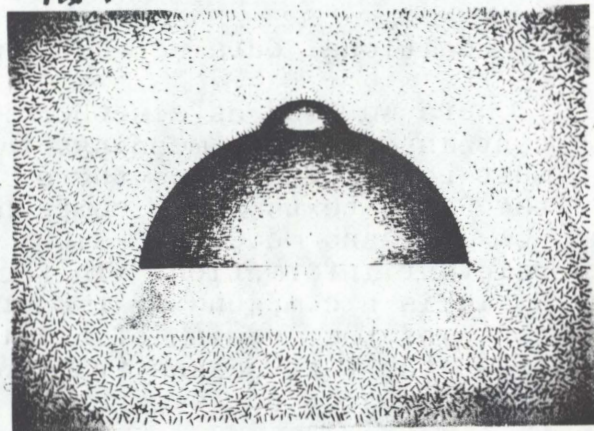


Fig 7





of one part continues relating to another part of the object not finishing with the first part containing at the same time the end of the first part. The verse 1:27 begins with the description of the shiny surface E of the flying object under the "loins" and round the entry opening A ("I saw as a colour of amber"), then it passes to the luminous belt B adding at the same time elements of the shining surface E round the entry opening A ("as the appearance of fire round about") and ends with the entry opening "A" mixing the "fire" in it with the "fire" on the belt B ("fire round about within it"). The "fire - - within it" - within the shining surface E is the glowing entry opening A (see fig 3)<sup>6</sup>. We see that the first part of the verse 1:27 describes the three parts under the edges of the flying object: the entry opening A, the shining surface E under the luminous belt B, the luminous belt, and adds the description of the shining surface F above the luminous belt ("from the appearance of his loins even upwards"), meanwhile, the "fire" is replaced with "brightness". This is clear from verse 1:28 where we have additional data concerning the luminous belt - it is not "bright", but luminous: "As the appearance of the bow that is in the cloud in the day of rain, so was the appearance of the brightness round about".

This reconstruction is corroborative with verse 1:4 which is complementary to verse 1:27<sup>7</sup>, "And I looked, a whirlwind came out of the north, a great cloud, and a fire infolding itself, and a brightness was about it, and out of the midst thereof as the colour of amber, out of the midst of the fire".

We see again that one may conclude that in this verse it is described as something bright, round and luminous and all this is enfolded in something luminous. One could make a similar conclusion from the NEB version: "I saw a storm wind coming from the north, a vast cloud with flashes of fire and brilliant light about it; and within was a radiance like brass, glowing in the heart of the flames".

Meanwhile the verse 1:27 as discussed above, contains another description in the NEB to that in the standard version of the Bible. The text describes the shining surface from the rim ("waist") upwards, and the luminous mass (escaping airflows) from the rim downwards: "I saw what might have been brass glowing like fire in a furnace from the waist upwards; and from the waist downwards I saw what looked like fire with encircling radiance". This description does not contain the surface beneath the encircling luminous mass, as if the object is seen viewed under a part elevation (Fig 6), or as only the profile of the UFC (Fig 7), with the structure of the object under the luminous mass hidden.

There is a description similar in terms (8:2), which we will discuss later, where the luminous mass is referred to again of "his loins" only downwards. Meanwhile in this case, the entry airstreams only are luminous.

Similarities to the spherical UFC from the Ezekiel description appear in many modern UFC reports. Here is one from Dragor, near

Copenhagen, Denmark on the 17th February 1975 (Fig. 8) where a hemispherical UFO was seen. Around its border was a luminated "brim" of deep red sparkling light and from the centre of its bottom came a cone of light.

In this case the escaping airflows as well as the entry flows had hypersonic speeds, therefore they were luminous. The entry airstreams would generate a whirlwind, if the UFO was low over soft ground.

The Ezekiel UFO also generated a whirlwind: "a whirlwind came out of the north" 1:4 (NEB: "a storm wind"). This description is in agreement with the assertion that the entry opening is in the bottom of the object: the entry airstreams generate a whirlwind when the UFO is flying or hovering low over the Earth.

Here we will mention that the word "whirlwind" in ancient writings has two meanings: a real whirlwind and a symbolic one derived from the first one - the symbols in ancient languages came of observing natural phenomena or - phenomena in nature.

It is interesting to consider the Ezekiel's term "cloud" for the UFO and its interpretation: "a great cloud and fire" (1:4). It seems, as always it is subject at re-writers' interpretation to original authors. To this type of "cloud" is associated lightning, as if it is a natural cloud: "a vast cloud with flashing of fire" (NEB). Of course, here we see the hand of the editors of the original Ezekiel text: when they have read "cloud" they have added lightning ("flashing of fire") since they did not quite understand that this is not a natural cloud. On the other hand, in the mythologies of all peoples the lightning is again always and especially a product of God. We emphasize that here we have two meanings not excluding one or the other: "cloud and fire" - as if the UFO is a natural cloud producing lightning, and "cloud and fire" - the UFO itself producing light effects. This verse, in modernised form, is influenced by the Biblical texts, especially the Pentateuch. - - -

#### References and Notes

1. Keith W. Carly. The Book of Prophet Ezekiel. The Cambridge Bible Commentary, Cambridge University Press. 1974 p.11
2. Keith W. Carly. The Book of Prophet Ezekiel. p.15
3. Ezekiel was in captivity in Babylonia and saw the art of this Country. Further on, we will say "Mesopotamian" art, since as to the iconographic features, especially as to the symbols, Babylonian art belongs to the Mesopotamian as a broader region and lasting a long period.
4. Keith W. Carly. The Book of Prophet Ezekiel. p.p. 2,3,4-5,13.
5. Kiril Terziev, Whirlwinds Associated with Ancient "Celestial Ships" and Modern UFOs, Awareness, A Contact (U.K) Publication Spring 1975 p.p. 14-19
6. The Croation translation of the Bible (Biblija, STVARNOST Zagreb, 1968) refers here: as the appearance of fire round and about it.



7. Keith W. Carley, The Book of Prophet Ezekiel. p.14.
8. SUFOI Newsletter (75) Excerpts from the Danish Magazine UFC-NYT.

### "SIRIUS, UFOs, AND ELECTRO-MAGNETISM"

by

J.L. Delair\*

The above title may at first glance seem more than a trifle strange. But then so are many things connected with ufology in its broadest sense, an increasing awareness of which stimulates us to explore as many as possible of its many observable ramifications. This little paper endeavours to do just that with regard to three apparently unrelated but actually intertwined strands of ufological material. The writer offers no hard and fast conclusion, and asks his readers to maintain as dispassionate an attitude as possible, for data of this kind is difficult enough to properly comprehend without it being unhurriedly invested with interpretations that could, if erroneously founded, so easily obscure the true meanings behind what is undoubtedly a fascinating facet of the great UFO problem.

Initially, Man's thoughts of space travel were associated with our Moon, largely because of its relative closeness. As our understanding of the difficulties involved and of astronomical factors improved, and as our awareness grew (from 1946/7 onwards) that ufos existed, it was postulated, quite logically, that ufos were spacecraft and came, therefore, from the Moon or from elsewhere in our Solar System. Very soon after that a sufficiently advanced technology could, perhaps, travel from solar systems much further afield or even from other galaxies.

Then, as observations increased, it was noted that UFOs possessed the capacity to apparently materialize and dematerialize at will. These processes became known as mat and demat, and appeared to contravene all laws of physics known to Man. Yet they repeatedly happen in large numbers of UFO sightings made by every calibre of eye-witness experiencing ufo manifestations under every kind of environmental condition. Although we still do not understand precisely what happens when mat and/or demat occurs, its actuality, so far as ufo reports are concerned, is beyond question.

The enormous expansion of knowledge about space, solar and planetary bodies, stars, pulsars, quasars, galaxies, and other astronomical conditions over the last few decades has also led to a questioning of the notion that ufos (whatever they are) could traverse such colossal distances, even using the most advanced technology imaginable. In turn, such realizations led to the formulation of theories advocating that ufos had sources in other space-time-continua, from which they materialized and to which

they returned (dematerialized) at will. All kinds of variations on such possibilities have been put forward down the years, the merits or demerits of each of which need not unduly concern us here.

All that these varied and often opposing ideas have succeeded in attaining is a general state of uncertainty. Of course, many will opt for a particular explanation and search for evidence in the general ufo fabric to support it. In this way, many ufo study groups, sometimes entertaining diametrically opposed views, have come into being over the last three or four decades, the sum total of which is that nobody yet has an acceptable answer to the overall ufo problem.

And then of course, if ufos are multi-originated, or are capable of coming from some hypothetical space-time-continuum into our own physical universe and of then operating from identifiable bases within the latter, the problem of where they hail from, not to mention why they are here, is greatly compounded. In view of such uncertainties on all sides, we ignore at our peril even strange and apparently bizarre statements purporting to identify ufo origins. We do not have to necessarily believe in them, but we should at least be aware of them and be prepared to examine them if the accumulating ufo observational data appears to trend in their direction. One such statement is discussed below.

The theosophist A. A. Sinnett published a decidedly unusual tome in the first quarter of this century called "Super-Physical Science" (Theosophical Press, Wheaton, Illinois); and although his wide range of super-physics does not allude to ufos, the chapter in his book devoted to the Sirian Cosmos contains some remarkable statements, that, although derived from extraordinary super-sensory sources, certainly merit the attention of ufologists - in particular those familiar with Truman Bethurum's invisible planet "Clarion". One cannot vouch for any part of Sinnett's information - if it be such - having a factual basis; neither, however, can one safely dismiss it as arrant nonsense in view of the mat and demat capabilities of many ufos.

Briefly, Sinnett's information is to the effect that the Sun and its planetary family is itself but a part of a super-family of solar systems, or of one gigantic solar system revolving round the giant star Sirius. Sirius is about 10 light-years distant from us. This Sirian super-system is allegedly isolated in space from other super-systems of the the same order scattered across the universe, and is itself composed of up to a hundred solar systems like our own - all revolving round the Sirian central sun. Modern astronomy recognises no such system. But, apparently anticipating this, Sinnett adds that:

"I am told that of all the 100 solar systems involved in the Sirian cosmos, only 25 thereabouts, are at a stage of development or growth resembling our own system and thus appealing to the physical plane senses".



Sinnett is here bluntly saying that approximately 75% of these alleged solar-systems are invisible to human perception, and this, if true, means that invisible worlds are the norm or the rule - at least in the Sirian-system. The significance of mat and demat suddenly looms very large under such possibilities. If Sinnett's statement is somehow factually based, then it could very well mean that our Solar System is located in the midst of, or is quite closely surrounded by, a large number of invisible solar systems each a part of the alleged great Sirian super-system.

All the above must seem very strange to readers hitherto unaware of Sinnett's book, and certainly the writer's sympathy goes out to those whose reaction is instant disbelief. However, it must not be overlooked that Sinnett was not writing about ufos at all, wrote and died long before ufos became generally known, and could have known nothing about pulsars and quasars. The mat and demat capabilities of ufos, and weird (and now seldom believed) statements about invisible planets, like Bethurum's "Clarion", were never known to him either; yet, if such things have any substratum of truth, their very occurrence would demand that we postulate the notion of some kind of invisible world or series of worlds and, by extension, whole universes or space-time continua invisible to human eyes. This brings us right up to the realm of elementals, angels, goblins, and supernatural beings embedded in the deeper recesses of folklore and underlying many of the world's religions. Vallee ("Passport to Magonia"), Keel ("Strange Creatures from Space and Time"), and Sanderson ("Invisible Residents"), among others, have investigated the apparent super-natural aspects of ufology and their possible connections with demonology, folklore, and many early religions, or religious beliefs. At the time that their books were published - all quite a few years ago now - the majority of ufologists were unable to accept the results of these comparative studies. It was, of course, not that the comparative studies were fallacious (even though certain portions of them may have been), but that the rejectors had fallen into entrenched schools of thought from which they could not or were reluctant to extricate themselves - all very much as noted in paragraphs four and five above.

None of the foregoing is meant to indicate that we should subscribe to invisible origins for ufos, but we should at least survey every available hypothesis, scrap of possible material, and all conceivable parallels since it is not improbable that the eventual answer to the overall ufo problem will emerge from a quite unexpected direction. When it does, the shock will be minimal if we have previously acquainted ourselves with the widest possible range of potential answers.

In general terms it is likely that few readers will disagree with any of the foregoing remarks, and it really all boils down to whether a feasible basis can be found for formulating invisible parallel worlds. Certainly there is doubt that this could be achieved even theoretically. Moreover, some method of communication (in its broadest sense) would have to naturally exist between such

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invisible worlds and our own visible universe to permit visible interaction between the two. Sanderson (op. cit.) suggested that invisible yet traceable vortices existed in various parts of the world, via which such communication or interaction was achievable. Earlier, Dr C.F. Krafft had advocated the existence of similar vortices in direct association with "Ether", a highly attenuated and invisible medium existing throughout the Cosmos permeating visible and invisible universes alike ("The Ether and its Vortices"), privately published (Box 667, Route 2, Annandale, Va., USA). Could these supported Vortices and its alleged etheric companion be pointers towards ufos mat and demat or towards whether or not invisible worlds of the kind postulated by Sinnett exist?

Possibly Thomas Henry Moray had the answer. But who was Thomas Henry Moray?

Moray, born in Salt Lake City, Utah, on August 28th, 1892, was the son of John C. and Petronella (Larson) Moray, and was of French and Scottish ancestry. Initially, he was educated at public schools in Salt Lake City and later attended the Latter-Day-Saint's Business College there graduating in due course as an electrical engineer. He obtained his final qualifications from the University of Upsala in Sweden. Moray held a position with the Utah Power and Light Company as electrical engineer and designer, and maintained a similar post with the Phoenix Construction Company, as well as being assistant to the chief engineer attached to the Aarastard Construction and Engineering Company. For a time he held a responsible position with the Mountain State Telephone and Telegraph Company, and was an expert on communications networks. His experience in these fields was broadened still further by a stint as a consulting engineer in private practice. He authored several articles in professional journals devoted to electrical subjects. Moray also designed the electrical layouts for some of the American West's largest prewar buildings, and for some of its most important early power plants, while, during the First World War, he was a First Lieutenant in the Electrical Engineers, U.S. Army. During his later years, especially after his retirement from active business, Moray devoted himself almost exclusively to free-lance and private research into Radio/Energy/Electromagnetics at his own laboratory in Salt Lake City. He died in the late 1960's.

Moray, therefore was well qualified both professionally and through extensive experience to investigate electrically oriented problems tackled by few others, and in due course discovered what he called "Radiant Energy". This arose after his studies of a group of high frequency vibrations which, he contended, pervade the entire Cosmos and move faster than the speed of light. Furthermore, he asserted they continually bombard the Earth and everything else in the Cosmos and represent a truly fantastic amount of natural energy. Moray felt that this energy could be intercepted by something akin to a radio receiver, only in power proportions.



After thirty years' research Moray developed an electrical mechanism, complete with circuit, possessing an output capacity of around 50 kilowatts, or slightly more than a 67 horsepower unit. The size of the complete device which produced this energy was only about 30 inches long, 16 inches wide and 16 inches high. The electrical current flowing in this apparatus is of exceedingly high frequency and constitutes an alternating current which easily lights ordinary incandescent light bulbs. Interestingly the light produced by these means is whiter and less stabbing to the eyes than the type of light emitted by the same bulbs when receiving normal house current, and appears to be similar to a fluorescent light-tube. The actinic qualities of this light are very high, and its effect on photographic film (which have been exposed to it) is not only great but fast-faster than usual, and thus indicative of energy operating at a speed greater than that of ordinary light. Photographers must stop down their camera lenses to very low ratios in order to obviate overexposure of film when using Moray's "Radiant Energy" light.

This energy will also heat electric flat-irons and other commercial electrical equipment, just as commercial electricity does, and seems to do so in much less time than is usually the case with the latter. It will not, however, operate commercial motors wound to function through receipt of conventional electric currents. Such motors have to be wound specially to function with Moray's type of current, but when they are so adjusted they develop incredible speeds, some as high as 36,000 revolutions per minute. Amazingly, these motors are said to run perfectly cool even at these velocities, and to glow in dark conditions with a rich violet halo or aura.

Early in his studies, Moray used an antenna and ground connections in the operating of his system. Latterly he discontinued the use of these. It is important to note that when he did use antennae these were always placed at right-angles to any known power line of conventional type, never parallel to it, it being thereby virtually certain that the antennae would absorb little energy emitted by any powerline so placed. Such precautions pre-empted the criticisms inevitably levelled at Moray and his apparatus by sceptics, of which there were several. In company with believers, many of them saw Moray's device actually functioning and like the believers, could never determine how it operated even though some actually said that they thought it must have been a fake.

Moray's apparatus contained electronic valves or vacuum tubes, like radio tubes only much larger, and a bar of silver and a bar of copper of certain sizes and distance apart. The valves or tubes were not of conventional pattern and conformed to Moray's own special design. In electrical parlance they were "cold tubes" so far as their apparent function went, although modus operandi of the function itself remained Moray's secret and died with him. Nor was the purpose of the silver and copper bars ever divulged. Indeed, no one ever found out how Moray's apparatus actually worked, although it was tested several times.

The longest record of its continuous performance was something over 74 hours, while a special endurance test, operated under standard R. R. seals for a total of 157 hours 55 minutes, revealed after that time no serious weaknesses either in its performance or its components.

A particularly interesting aspect of Moray's device concerned the harmonics it set up when it became oscillatory, by which is meant that when the apparatus operated faster and faster until inertia asserted itself the time of final recovery was lengthened out by carrying the recoil beyond the natural oscillatory pattern and thus prolonged the generated vibrations by oscillations. The harmonics derived from these conditions. Now a few years ago the New Zealand aeronautical pilot Bruce Cathie published two books called "Harmonic 33" and "Harmonic 695", which attempted to relate ufo activity to an intricate grid pattern which, he claimed, was being established around the world for unknown purposes, and which was somehow connected with the earth's magnetic field.

At the intersections of this grid pattern lay some remarkable natural features, such as the Arizona Crater, the Chubb Crater in Quebec, and the Wolf Creek Crater in Western Australia. This grid pattern was, Cathie insisted, being set-up by Ufos, was very precise, and conformed to certain mathematical harmonics, hence the titles of his books, which latter, incidentally, have already been rather ignored by the ufo fraternity in general.

The electro-magnetic effects frequently attributed to ufos may well be ascribed to the utilization by them of natural electro-magnetic force fields here on earth, although there is evidence that they may generate their own electro-magnetic fields at will and individually as a result of their still unknown modus operandi. Certainly one of the effects observed in connection with some ufos is their semi-transparency, a thoroughly mystifying trait. And transparency was an effect created by Moray's apparatus. This occurred when photographs taken some distance from the lighted bulbs showed them on the developed film as a circular ring. The ring looked like a shadow in mid-air, yet appeared to possess a considerable transparency. Not for one moment does one argue that such photographic results and the ability of some ufos to appear transparent are actually due to the same cause, but one does bear in mind the possibility that both effects derive from the same basic force field.

These few notes may be the tip of an iceberg, while, again, they may not. But it behoves us to at least be aware of these possible connections, and to investigate further what may actually constitute a very real but hitherto largely unknown dimension of the ufo problem. It would, moreover, be interesting to discover more about Thomas Henry Moray and his "Radiant Energy" machine or device, genuine or otherwise. Certainly his views, as expressed in an article he produced for the magazine "Pendulum" (May, 1955), command more than passing notice. He wrote:



"The earth is a huge generator producing 200 million amperes of electrical current... Nicola Tesla said 'ere many generations pass our machinery will be driven by power obtainable at any point in the universe...'

Radiant energy, as the term is used here, is the energy which exists in space surrounding the earth but not limited there to, and which has or may have had its source in the natural processes and movements of the earth, in the earth itself, and in its atmosphere and component parts or elements in celestial bodies. This is the same source of energy tapped by an electrical generator in one's automobile, motor boat, or the mightiest electrical power plant in the world. In other words, one method employs a mechanical prime mover to oppose magnetic lines of electrical force. The Moray method employs an electrical oscillatory method to oppose oscillatory lines of force.

The energy received is all the same, electro-magnetic. This is not a new force only a different way of tapping an existing one.

... Whatever the quantity of electricity in the universe, there will be no kinetic energy delivered if there is not disturbance of equilibrium - that is to say, a change of potential or electrical level.

It is a mere question of time when men will succeed in attaching their machinery to the very wheel of work of Nature..."

So, if electro-magnetic energy, no matter whether tapped by the Moray method or not, produces effects (as in the operating Moray device) apparently identical with or very similar to those sometimes produced by ufos, are we not justified in wondering if ufos utilize the same energy. In conclusion we may also recall the many eye witness accounts of ufos which describe ufo light as "excessively pure", "very beautiful", "fluorescent", "neon-like", "unlike ordinary light", etc. Any of these descriptions would have applied aptly to the type of light generated by Moray's electro-magnetic apparatus. What, then, had Moray stumbled onto? Probable we shall never know, although the meagre information we now possess about Moray's results certainly suggest interesting possibilities.

Unquestionably, Moray was a man well ahead of his time, a topic upon which he also possessed interesting views, as the following extract from his "pendulum" article mentioned above discloses.

"A man one year ahead of his time is progressive and respected  
A man five years ahead of his time is a radical and dangerous.  
A man twenty years ahead of his time is a nut and shunned"

How far ahead of his time, indeed our time, was Thomas Henry Moray?

GENESIS v DARWIN

or

THE THIRD THEORY?

\*by David Medina, author of Elohim's Nursery (Regency Press 1981)

The mystery of the origin of living species has fascinated mankind for centuries. Until Darwin's Theory of Evolution emerged, the only explanation of origins was that contained in the Bible (Genesis 1 & 2). Darwin provided scientists with an explanation that they could readily accept and thus the theory became dogma. Anthropological discoveries must be made to fit the evolutionary concept.

Some palaeontologists, such as Dr Monty White<sup>2</sup>, now find that they cannot entirely accept evolution because it is not supported by the fossil record. In the television documentary, Genesis Fights Back (BBC-1 22/11/81) Dr White agreed that evolution took place within particular species but pointed out that the huge gap between major animals, with no transitional forms, do not support Darwin's claim. Also, Dr White is not the first to state that "some discoveries have been suppressed because they did not fit the evolutionary view".

The TV documentary concentrated on Darwin v Genesis, and the third, lesser known theory was not mentioned. The third theory involves only a very slight modification of the creation concept. The clue lies in one word, elohim, from which God is translated in the Bible. All Hebrew words ending "im" are plural; therefore "elohim" means the gods.

In the beginning the gods created the heaven and the earth.

Genetic engineering has progressed sufficiently for scientists to create changes in life forms. The Universe is old enough for inhabitants of a different world to have evolved, millions of years ago, beyond the scope of our scientists today. They may well have been able to create a new world, complete with various life forms, in six of their days.

Many religious writings speak of gods who descended and ascended amid smoke and fire, in a fiery chariot, in a ship, or in a "cloud". There are sufficient references in the Bible alone to fill a book. Though different from humans in appearance, the gods were humanoid in form. The exact words in Genesis 1.26 (King James Version) are;

And God said, Let us make man in our image, after our own likeness . . . . .

The words "us" and "our" can surely leave no doubt that God should read the gods.



The gods walked with Adam in the Garden of Eden. To produce Eve, Adam was anaesthetised and had one of his ribs removed by skilful surgery (Genesis 2.21-22). Humans were now able to reproduce but the Gods also procreated children. In Genesis 6.4:

There were giants in the earth in those days; and also after that, when the sons of the gods came in unto the daughters of men, and they bare children to them, the same became mighty men which were of old, men of renown.

Creationism may have gained more support and evolutionism less, had the translators of the Bible not chosen to ignore the plurality of "elohim". Verification of the importance of this word is contained in the first verse of St John:

In the begining was the Word, and the Word was with the gods, and the Word was the gods.

- 1 University of Wales Institute of Science and Technology.  
Author of: What About Origins?

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### War Games and World Games

by

G. E. Ambler.

The nations of the Earth currently number approximately 140 i.e. those that are independant, issue their own currency and stamps, and belong to the United Nations.

A war could conceivably take place between any two of these nations - or three or more - but let us consider only the first possibility, which could result in 140 combinations of 2 being 9,730 wars! Of these vast numbers of potential wars, only about 6 or so are currently raging - Iran versus Iraq, Russia versus Afghanistan, Ethiopia versus Eritrea and no doubt a few uncharted wars in darkest Africa. Civil wars exist in a similar number of nations such as El Salvador, Nicaragua, Lebanon.

Analysis of recent wars indicate that hostilities take place in the main, between neighbouring countries, i.e. those with common borders and less occasionally between non-neighbouring countries such as Britain and Argentina. Most nations have between 0 and 6 neighbours (0 for islands, 6 for inland places like Austria). Without recourse to a computer, let us assume the average number of neighbours for any one nation is 2. This reduces the most likely number of wars from 9,730 down to a mere 280 not allowing for duplication. (The idea of a war between Switzerland and Chad or Cyprus and Indonesia would seem to be somewhat ridiculous in any case). We must however consider

that "powerful" nations and "super-powers" could wage war on other nations which are not neighbouring, because of their air and naval capabilities. Thus, the USA could produce 138 wars alone, and to that nation we can add the USSR with equal capability. Possibly 6 other nations have the capability of independent action outside their home territory - Britain was just able to reach the Falklands - and we will make an estimate that each one of these nations could manage 70 wars or a total of 420 wars.

The overall total of wars with a more than negligible chance of starting is thus  $280 + 278 + 420 = 978$  or around 10% of the original total of 9730.

Let us now extend our model, as best as we can to worlds rather than wars. It might just be conceivable that 140 inhabited planets exist somewhere in the universe. Instead of "wars" substitute "attempts to communicate" with other planets. Again there is the overall prospect of 140 planets trying to make contact or 9730 contacting possibilities. It is almost certain that 140 planets would be in various stages of evolution, some carrying basic life forms only, while others have civilisations capable of leaving their planets in sophisticated space vehicles. Our model allows for 2 super-space powers and 6 developed powers just capable of entering space or signalling by radio transmitter. Clearly our Earth is one of the second category.

Just as with the wars, much will depend on how planets are situated - the near neighbours being best able to communicate, but most of these will be unable to initiate any form of communication, with any of eight (2+6) developed planets, or reply to signals sent. If this is not entirely clear, consider the Earth attempting to signal to its two nearest neighbours wherever they may be. Given the stated figures in the model, a reply could be expected from 7 (2+5) planets if these were "neighbours", but no reply from any of the 132 others. The odds of a reply coming through would be  $7/139$  or about 5% for each planet or 10% for two equi-distant "neighbours". At the present time no replies have been received to transmitted signals so either the "neighbours" cannot signal back or the signal cannot penetrate the vast distance involved until technology improves.

The best hope of space contact is for one of the suggested 2 super space powers to be close enough for their advanced signals to reach Earth and be capable of being interpreted, or even the ultimate accolade that they may visit us directly in their UFOs. Unfortunately a "star wars" situation might exist out there with the super-planets battling a sophisticated space war whilst exploration is forgotten, akin to the America-Russia arms race. Perhaps they came to Earth in the past, but are no longer involved here with a further 138 planets to visit!

The model indicates that chances of a contact may be slim, but time holds the best possibilities. Earth developed from a non-communicating planet to one with modest space travel potential in only 100 years - another planet within our communicating



range could just be on the verge of developing radio, and that elusive message from space might be coming soon!

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## CLASSIC UFO SIGHTINGS

(Part 1)

by  
D.N. Mansell.

It is the intention to reproduce reports of earlier UFO sightings which have been classified as the best documented cases in existence.

The data Research group would subsequently appreciate return of the response form at the end of this section, from as many readers as possible.

We wish to analyse your opinions on the sightings and will publish a sunopsis of the views expressed in due course. Please do participate in this project.

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April 24th 1964. Socorro, New Mexico 5.45 p.m.

This case involved a Police officer, Lonnie Zamora, in a state patrol car No. 2. He was involved in chasing a speeding car.

At a point in Old Kodo Street, he heard a roar and saw flames in the sky, and his first thought was a local dynamite store had blown up.

The flames slowly descended. They were bluish and sometimes orange. The officer had now forgotten about the car and was concentrating on the flames, and he noticed they were rather conical in shape.

The noise was a roar not a blast, changing from high frequency to low frequency and was coming from behind a hill. The officer was trying to get his car up the loose gravel track and on the third time he made it. He then drove the car along the top westwards, still not looking for any object, but for the shack, which he knew contained dynamite.

It was whilst looking for this shack, that he noticed a shiny object to the south, about 200 yards away. He stopped the car and at first thought it was an overturned car. However, he then noticed two people in white overalls next to the object, and one turned towards the car and watched it. Zamora moved his patrol car towards the craft, and noticed it was egg shaped, like aluminium, but not shining like chrome, whitish against the green background.

The two persons he'd seen were smallish or like large children. Zamora still didn't think of spacecraft, as he thought there had been some kind of accident, so he radioed the sheriff, that he was dealing with an accident. He then got out of the car and started down towards the object. About 100 feet from the craft, he heard a roar not unlike a jet and saw flames under the object. The craft then started to rise, going straight up slowly; the flame was light blue, being orange at the bottom. The craft had insignia about 2½ feet in height on the side of it.

On a later examination of the site by the Sheriff and USAF officials, clumps of grass were found burnt and marks from some kind of legs were found. Samples were then taken away and tested for chemicals and foreign matter. Radioactivity tests were carried out, but all tests were negative.

No unidentified objects were noted on radar at the time, however because of the terrain where the craft was seen, the object would have been difficult to track down on radar. Although there was only one witness, he was considered by the American Air Force and the Sheriffs office as very reliable and almost certainly telling the truth.

June 26th 1959. Boianai New Guinea. Time 6.45 to 9.30 p.m.

This report is perhaps the best of the classical cases and it has never been disproved in any way and I personally have had the opportunity to interview the major witness, the Rev. William B. Gill.

Several UFO's had been reported around the Anglican mission at Boianai, one or two by the Rev. Gill.

The Reverend had just had his dinner and gone outside for some fresh air. There is a lawn and trees, then a drop of about 40-50ft to a beach. He was looking at the sky, when he saw what he called a sparkling object, which was descending towards them.

The object was shining with a bright light, like a tilley lamp, and the craft kept shimmering, bright one minute and fading slightly the next, as if it was receding every now and again. Eventually it came quite close, the witness reckoned about 300-400 feet in height, although it was a job to estimate its height in darkness. Several tried to estimate its size, perhaps the best guide was the one who put his hand out closed in a fist and it covered half the object.

There were many witnesses, perhaps all the members of the mission saw the craft. They said it was circular, with a wide base and a smaller upper deck or platform, with a type of legs underneath. When the object had been quite a distance away it was a brilliant white. However closer, it was dull yellowish orange. The craft was certainly solid and not gaseous in any way, and as the Rev. Gill said, typical of what is made to carry man. It had a blue light which shone upwards at an angle of 45



degrees. The object had four portholes or windows, or perhaps even panels in its side, and they seemed to glow a little more than the rest.

Four humanoid figures appeared on the top deck first two, then another two. They appeared at times to be involved in human activity. The blue shaft of light, emanated from what appeared to be the centre of the deck, and the figures seemed to be illuminated by this and they were enveloped by a glow, which also surrounded the craft.

The witnesses could not tell if the figures were wearing space suits, and their skin colour was thought to be pale. They seemed to be normal humanoids, with tight fitting garments. The smaller objects seen, were rather erratic, changing direction all the time and swinging from side to side. The large object, everyone thought was going to land, but it didn't and suddenly swooped upwards and over the mountains at a great speed, turning red as it disappeared. It then decided to return and hovered west of the mission and finally departing at 9.30 p.m., suddenly shooting off at immense speed, changing from red to blue and then to green, incidentally no sound was heard at all.

### Letters to The Editor

From Bob Boyd - chairman Plymouth UFO Research Group.  
(This letter was forwarded to the BBC "horizon" organisation following the indignation felt by his group and most ufologists who saw the programme on UFOs transmitted on Oct 18th 1982. It has the full support of the CONTACT council).

Dear horizon,

It is with regret that we write this letter of complaint to you, concerning the programme on UFO's you did on Oct 18th.

Horizon had a reputation for good, well balanced, well researched programmes by an intelligent, impartial team, but this seems to have been forgotten or ignored in this case. Its funny that UFO's can bring out the very worst in some people, as in this programme a usually fair, open minded team is changed into a blinkered, one sided one, who seemed to clamour a little too shrilly their pathetically poorly researched conclusions, not above using innuendo and insult to attack any alternative point of view. This is not a scientific method and it is disturbing that you feel it had to be done.

Like Arthur C. Clarke before you, you used a whole programme ostensibly about the UFO phenomena, discussing what you believe to be fakes, while ignoring the hundreds of reports, photographs and films of genuine Unknown Flying Objects. It is rather like an angling programme talking for an hour on the one that got away, while ignoring the record breaker being hauled ashore. Why discuss misidentified objects when you have LOTS of evidence of

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real UFO's? WHAT IS THE POINT?

As the only point of view put forward in the programme was anti-UFO, we wondered if you could answer a couple of questions for us

1. Who suggested the programme and the decision to make it an attack on the UFO phenomenon?

2. One man said they had investigated 000's of reports but only 46 were found to be genuine UFO's, yet in a programme about UFO's you didn't report on any of that 46. Whyever not?

3. Why was no-one asked to present the pro-UFO case?

4. Did you know that NICAR and GSN, American bodies quoted in the programme, are known to have CIA and National Security Agency men working at the highest levels in these organisations. This must make their conclusions, if not totally suspect, then at least dubious. Did you consider this?

5. Computer enhancement has proved the validity of scores of UFO photographs, yet you only briefly mentioned a fake. What was the point?

6. What exactly did you mean by the closing remark, that we mustn't wonder at the value of the report but rather wonder about the people that make the reports. Do you mean that they are liars or there is something wrong with them? You suggested that the NZ pilot could not tell the difference between the lights of a town and something flying in the sky. This is as insulting as the innuendo is disturbing. Would you feel pleased if the pilot was dismissed for incompetence? Your own intelligence must tell you that you can tell the difference between land and sky, yet you were more than happy to accept the opinions (three or four opinions - we think thou protesteth too loudly) of people who were not witnesses to the sighting, that the pilot was wrong. Couldn't the pilots report be accepted?

7. There are hundreds of very well documented British UFO sightings. Why did the Americans feature so much, when they all seemed to be nothing more than mouth-pieces for U.S. Govt. policy on UFO's?

We have got to say that your programme reeked of the attitude that the American Govt. has followed since the early fifties, namely distract attention from the real issue - UFO's, by pointing at the witness. (It has proved its uselessness as a way of dealing with the mystery, as more people in America now accept UFO's to be real objects, than ever before, over 65% of the population.) While the British Govt. policy of ignoring the subject is pathetically negative, it has to be preferable to the sinister American method.

As it is only 18 months since Patrick Moore was telling us that there was something in the UFO phenomena (did you consult our leading astronomer?), which itself was a complete turn around from



him, we sincerely hope that the British aren't being made to toe the American line.

You do a disservice to yourselves, the high standards of the BBC, but most of all to us the audience, by deliberately keeping us misinformed. And that is not your job.

UFO's are real.....Watch the skies  
For, and on behalf of BUFCRG

yours sincerely,

Bob Boyd

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REVIEWS

Film Review

E.T. - The Extraterrestrial

Universal Films. Produced by Steven Spielberg and Kathleen Kennedy.  
Directed by Steven Spielberg. (Approx. 1½ hours)

It is a comforting thought, that what is likely to be the biggest box office attraction of all time (to date) is a film concerned with extraterrestrial life and UFO's. A straight-forward review of 'E.T.' is hardly necessary, when it is probable that most readers will see the film if they can brave the long queues outside their local cinema. The film must be seen even if only to see the technological miracle of 'E.T.' itself, and ignoring Mr Spielberg's somewhat brash and noisy style of direction.

The important question remains - is this "E.T." what can be expected of alien life if it exists? Is this friendly bug-eyed pixie of infinite appeal to children, more likely than the odorous "sea-mines" described in the Livingston incident (1979), or the inanimate monolith from "2001 - A Space Odyssey". The question will of course, remain unanswered until the great day dawns. For the present, we must beware of accepting "graven images" derived from overexposure to the media when we investigate "close contact" cases. One has to be spoil-sport sometimes!

Geoff. Ambler.

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Book Review

Explaining the Unexplained

Mysteries of the Paranormal by Hans J. Eysenck and Carl Sargent Weiderfeld and Nicholson - 192 p.p. Illustrated plus index.

This attractive volume contains a useful introduction to most types of paranormal phenomena, although it is rather sketchy in some areas, such as UFOs and reincarnation. With illustrations on most pages, obviously it is the author's intentions merely to set out the detail of each experience rather than to elaborate too technically.

The sections on Extra Sensory Perception ESP, are covered rather better. ESP is found to be expressed more readily in extravert subjects rather than introverts; under the influence of drugs; or in a relaxed environment etc., Differences between sexes are shown to be fairly complex. Methods of conducting ESP tests are described and results set out. The likelihood of results occurring due to pure chance are also tabulated. Any reader wishing to carry out tests should be able to do so from the information supplied.

As far as this reviewer is aware, there is a section on every known form of psychic phenomena. All the well known case histories are referred to with excellent illustrations but the reader is likely to learn most from the modern methods of experimentation which develop some interesting conclusions without bias. The authors' style is impeccably objective as one would hope from top scientists in this field.

The book is certainly worth purchasing as a quick reference work.

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#### ADVERTISEMENTS

##### EXTRA TERRESTRIAL INFLUENCE IN BIBLICAL TIMES

The word from which "God" is translated in the Bible is "elohim" and all Hebrew words ending "im" are plural. Therefore "in the begining the gods created the heaven and the earth"

The gods (or extra terrestrial scientists) reproduced on this planet, both by fornicating with earthwomen, and by implanting alien foetuses in the wombs of barren women. The resultant offsprings were invariably male and became great military or spiritual leaders.

All this and much more in Elohims Nursery priced £6.50 (inc.p.p.)  
David Medina. 6 Grant Court, 18 Spencer Hill, London SW19 4NY

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##### INTERNATIONAL UFO CONGRESS

"The 3rd International UFO Congress will be held at the Lorch Foundation, Lane End, Nr. High Wycombe, Bucks on 27-29 August 1983. Nominated speakers include; Dr. Sue Blackmore, Dr. Stanton Friedman (USA) Dr. Allan Hynek, Dr. Alex Kuel (Austria) Bertil Yuhlemann (Sweden) Per Andersen (Denmark), plus well-known UK Researchers. Please send a S.A.E. for details to: BUFGMA, 5 Vardens Rd, London SW11 1HQ"

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